

*Board of County Commissioners
Sequoyah County*

117 So. Oak, Suite 112

Sallisaw, Oklahoma 74955-4655

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, April 27, 2026 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meeting

Consideration of Resolutions, Bids, Contracts

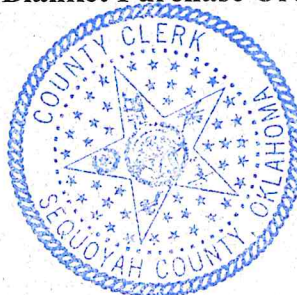
Old Business

Citizens Presentation

New Business

1. Discussion, consideration and possible action, including the adoption of a resolution, regarding participation in the National Opioid Settlement with the "six Remnant Defendants" (Associated Pharmacies, Inc.; JM Smith Corporation; Morris and Dickson Co., L.L.C.; Louisiana Wholesale Drug Company, Inc.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc.) as identified by Rubris Reference Number:CL-2025095. The proposed Resolution authorizes Sequoyah County to "opt in" to the settlement and authorizes the Chairperson of the Board of County Commissioners to execute the Combined Subdivision Participation and Release Form Exhibit G and all other necessary documents.
2. Discussion and possible approval to appoint James Cheater and Chris Abner as Receiving agents for Brent Rural Volunteer Fire Department
3. Discussion and possible approval to appoint Logan Middleton and Julie Haywood as Requisitioning agents for Brushy Rural Volunteer Fire Department
4. Discussion and possible approval to appoint James Cheater and Chris Abner as Tax Board Representatives for Brushy Rural Volunteer Fire Department
5. Discussion of Monthly Reports
6. Discussion and possible approval of Blanket Purchase Orders
7. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH

This instrument was filed for record in
the County Clerk's Office.

APR 24 2026

At 9:50 o'clock A.M. and is Recorded
in Book No. _____ Page No. _____
By JULIE HAYWOOD, County Clerk
JSH Deputy