

Board of County Commissioners Sequoyah County

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, September 29, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meeting

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval of Resolution to authorize Treasurer to invest \$3,000,000.00
In additional funds
2. Discussion and possible approval to open and possibly award bid #2026-2 for Hydraulic Equipment Trailer, Sequoyah County Dist. #2
3. Discussion and possible approval of agreement by and between Sequoyah County Dist. #3 and Gans Public School
4. Discussion and possible approval of Agreement to work on private property by and between Juanita Taylor and Sequoyah County District #1
5. Discussion and possible approval of Bid on County owned property from Bryan Ford (Lot 2 Blk 58 Original Town of Sallisaw in the amount of \$2142.40) Sequoyah County Treasurer
6. Discussion and possible approval to rescind bid that was awarded to Ascend for the Courthouse Annex Building after consultation with the DA

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval of revised Fiscal Year 25/26 Sequoyah County Budget
2. Discussion and possible approval to appoint Michael Dewberry and Julie Haywood as Requisitioning Agents for Brushy Mountain Volunteer Fire Department
3. Discussion and possible approval to appoint Sheldon Caughman and Bailey Carter as Receiving Agents for Brushy Mountain Volunteer Fire Department
4. Discussion and possible approval of OSAI Form 431 for designation of Purchase Cardholders
5. Discussion of Monthly Reports
6. Discussion and possible approval of Blanket Purchase Orders
7. Review and Approval of Claims



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH

This instrument was filed for record in
the County Clerk's Office.

SEP 26 2025

Adjourn

At _____ o'clock _____ M and is Recorded
in Book No. _____ Page No. _____
By JULIE HAYWOOD County Clerk Deputy