



*Board of County Commissioners  
Sequoyah County*

*117 So. Oak, Suite 112*

*Sallisaw, Oklahoma 74955-4653*

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, May 19, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meetings

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval to award bid # 2025-7 for Dump Truck for District #3
2. Discussion and possible approval of Resolution #2025-26, Sequoyah County Election Board

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval of transfer of appropriations from District #3 M&O to District #3 Capital Outlay in the amount of 140,000.00. District #3
2. Discussion and possible approval of transfer of appropriations from General Government Personal Service to General Government FICA in the amount of \$8000.00
3. Discussion and possible approval of transfer of appropriations from Commissioners travel to General Government Retirement in the amount of \$30,000.00
4. Discussion and possible approval of transfer of appropriations from Commissioners travel to General Government Insurance in the amount of \$30,000.00
5. Discussion and possible approval of declaration of surplus for 2023 black chevy Silverado vin# 142039 to be sold to Sallisaw Police Department in the amount of \$25,000.00, Sequoyah County Sheriff's Office
6. Discussion and possible approval to appoint Rick Russel and Julie Haywood as Requestioning Officers to the Redland Fire Department
7. Discussion and possible approval to appoint Bill Gemmell and Pat Plank as receiving officers for the Redland Fire Department

MAY 16 2025

At 9:16 o'clock AM and is Recorded  
in Book No.        Page No.         
By JULIE HAYWOOD County Clerk  
       Deputy

8. Discussion and possible approval to appoint Mark Brunk as Tax board member and Hunter King as alternate Tax board member, Redland Fire Department
9. Discussion and possible approval to keep Pat Forslund and Julie Haywood as purchasing agents for the Gans Volunteer Fire Department
10. Discussion and possible approval to keep Jackie Owens and Rodney Jeremiah as receiving agents for Gans Volunteer Fire Department
11. Discussion and possible approval to keep Pat Forslund as Tax Board Representative and Braydend Forslund as alternate for Gans Volunteer Fire Department
12. Discussion and possible approval to appoint Darron Johnson and Julie Haywood as purchasing agents for Lee Creek Volunteer Fire Department
13. Discussion and possible approval to appoint Mike Waters and Charles Cox as Receiving Agents for Lee Creek Volunteer Fire Department
14. Discussion and possible approval to appoint Darron Johnson and Larry Armer as Tax Board Representatives for Lee Creek Volunteer Fire Department
15. Discussion and possible approval to appoint Brett Vann as a Sales Tax Board member and Heath Sharp as alternate for Maple Fire Department
16. Discussion and possible approval to appoint Julie Haywood and Gary Schaefer as Requesting Agents for Maple Fire Department
17. Discussion and possible approval to appoint Brett Vann and Heath Sharp as Receiving Agents for Maple Fire Department
18. Discussion and possible approval to appoint Luke Tucker with Rodney Chambers as the alternate for the Tax Board, Liberty Fire Department
19. Discussion and possible approval to appoint Julie Haywood and Dave Richards as purchasing agents for Liberty Volunteer Fire Department
20. Discussion and possible approval to appoint Matthew Henson as receiving agent with Like Tucker as alternate for Liberty Volunteer Fire Department
21. Discussion of Monthly Reports
22. Discussion and possible approval of Blanket Purchase Orders
23. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA  
COUNTY OF SEQUOYAH  
This instrument was filed for record in  
the County Clerk's Office.

MAY 16 2025

At 9:45 A.M. and is Recorded  
in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_  
By JULIE HAYWOOD County Clerk  
Deputy