

*Board of County Commissioners
Sequoyah County*

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, June 9, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meetings

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval of Resolution for County Road Machinery and Equipment Revolving Fund Lease Renewal FY 25/26
2. Discussion and possible approval of Dispatch Agreement by and between Sequoyah County 911 Trust Authority and the Sequoyah County Fire Tax Board who represents all 21 Fire Departments in the County

Old Business

Citizens Presentation

1. Marble City Clean Up Day June 18th, 2025, Sequoyah County Physical Activity Nutrition Work Group

New Business

1. Discussion and possible approval to Pay PO# 2666 to Le Marshall Consulting, LLC in the amount of \$45,108.50 with FY 24/25 Funds for Hazard Mitigation Plan
2. Discussion and possible approval of Insurance verification form for FY 25/26 for ODOT County Road Machinery and Equipment Revolving Fund, Dist # 1, 2, 3
3. Discussion and possible action on District 27 District Attorney's request for reimbursement for civil representation and legal subscriptions in the amount of \$18,000.00 for Fiscal year 2026
4. Discussion and possible approval of Transfer of Appropriations from Sheriff's Travel to Sheriff's Personal Service in the amount of \$9000.00
5. Discussion and possible approval of Transfer of Appropriations from Commissioners Travel to Court Clerk Personal Service in the amount of \$4958.02
6. Discussion of Monthly Reports
7. Discussion and possible approval of Blanket Purchase Orders
8. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH
This instrument was filed for record in
the County Clerk's Office.

JUN - 6 2025

At _____ o'clock _____ M and is Recorded
in Book No. _____ Page No. _____
By JULIE HAYWOOD County Clerk
SOMER Deputy