

Board of County Commissioners
Sequoyah County
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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, June 23, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meetings

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval to award 6-month road materials bid 2025-8
2. Discussion and possible approval to accept or reject bid on County property from Lowe & Barentine Enterprises, LLC for a total bid of \$2,337.28 (W/2 of Lot 14 BLK 1 Tenkiller Hill for \$417.23, Lot 3 BLK 2 Tenkiller Hill for \$490.74, PT of SE NE NW of Sec. 22-13-22, BEG @ SEC/COR OF SE NE NW FOR POB W.100', W.200' TO POB FOR \$1,030.22, LOTS 7 & 8 BLK 85, MARBLE CITY FOR \$399.09), Sequoyah County Treasurer
3. Discussion and possible approval of Agreement to work on private property by and between Jimmy & Cheyenne Moore and Sequoyah County District #1

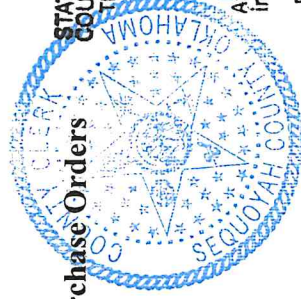
Old Business

Citizens Presentation

New Business

1. Discussion and possible approval to appoint Brittany Bunting as Receiving Officer for OSU Extension
2. Discussion and possible approval of Detention Service Agreement by and between Community Works, LLC and Sequoyah County (Cleveland County Regional Juvenile Detention Center)
3. Discussion and possible approval to pay Apprenticeship Information Systems of OK, INC. for services in FY 24/25, Seq Co. Assessor
4. Discussion and possible approval of Declaration of Surplus for 2009 Ford F450 Vin# A03109, Sequoyah County Dist. #1
5. Discussion of Monthly Reports
6. Discussion and possible approval of Blanket Purchase Orders
7. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH
This instrument was filed for record in
the County Clerk's Office.

JUN 20 2025

At _____ o'clock PM and is Recorded
in Book No. _____ Page No. _____
By JULIE HAYWOOD County Clerk
[Signature] Deputy