Board of County Commissioners
Sequoyah County
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Sallisaw, Oklahoma 74955-4655
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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, November 16, 2026, at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order
Roll Call

STATE OF OKLAHOMA
COUNTY OF SEQUOYAH
This instrument was filed for record in the County Clerk's Office.
NOV 13 2026
At 9:30 O'clock A M and is Recorded in Book No. _____ Page No. _____
JULIE HAYWOOD, County Clerk
By _____ Deputy

Approval of Minutes of Previous Meeting

1. **Commissioners meeting held November 9, 2026**

Consideration of Resolutions, Bids, Contracts

1. **Discussion and possible action to open and possible award bid 2027-2 for Election Board Ballots**
2. **Discussion and possible approval of Resolution to decrease Speed Limit from 45 to 25 MPH on (1092 otherwise known as Fleetwood Cemetery Road), Sequoyah County District #3**

Old Business

Action Items

1. **Discussion and possible action to approve Electronic Funds Transfer in the amount of $493.82 for the P Card payment to Bank of America, Sequoyah County Clerk**
2. **Discussion and possible action to approve BHW Architects Allowance Authorization for adding data/power locations in the amount of $3,927.00, to be signed by Commissioner Ray Watts**
3. **Discussion and possible action to approve Platt for Azure Ridge, Carroll Surveying & Mapping**
4. **Discussion and possible action to approve declaration of surplus for the following: 6115 JD tractor ser# 001068, Diamond Mower ser# MF10-95, 2016 Peterbilt vin# 320702 with Hilbilt Mongoose Dump Body, Leeboy 8500 asphalt laydown machine Ser# 3402 HD, 2019 KW Dump Truck Vin# 257292, 2019 KW Dump Truck Vin# 369099**
5. **Announcements**
6. **Discussion and possible action to acknowledge receipt of Monthly Reports: Court Clerk Preservation, Court Clerk, Sheriff, Election Board, Treasurer, Health Department**
7. **Discussion and possible action to approve Blanket Purchase Orders**
8. **Discussion and possible action to approve Claims**

Adjourn