

**BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
MINUTES**

January 20, 2026

The Board of County Commissioners met in regular session January 20, 2026 at 10:00 A.M. with Chairman, Beau Burlison, Vice-Chairman, Ray Watts, member, Jim Rogers, and County Clerk, Julie Haywood. Meeting called to order followed by roll call.

Minutes from January 12, 2026 regular meeting were approved with a motion Mr. Rogers second by Mr. Watts. Vote: Mr. Rogers, aye, Mr. Watts, aye, Mr. Burlison, aye.

The Interlocal Agreement by and between Sequoyah County District # 2 and the Town of Gore was approved with a motion by Mr. Watts, second by Mr. Rogers. Vote: Mr. Watts, aye, Mr. Rogers, aye, Mr. Burlison, aye.

The Declaration of Surplus for the following items to be sold at auction: Beckett pressure washer, 1990 Einyre Trailer Ser# 111094, Case Backhoe Ser# 9871418, 2009 Chevy Silverado Vin# 128431, 1999 Mack Truck Vin# 027030, 2003 International Dump Truck Vin# 579215, 2001 GMC Sierra with dump bed Vin# 103098, 2006 Dodge Truck Vin# 224577, 1999 Ford F450 Vin# C72674, for Sequoyah County District # 2 was approved with a motion by Mr. Watts, second by Mr. Rogers. Vote: Mr. Watts, aye, Mr. Rogers, aye, Mr. Burlison, aye.

The DEQ Grant application FY 2027 for the Sequoyah County Sheriff Office was approved with a motion by Mr. Watts, second by Mr. Rogers. Vote: Mr. Watts, aye, Mr. Rogers, aye, Mr. Burlison, aye.

The DOT County Action Report to remove S 4680 Road otherwise known as North Street in Gans from county road mileage for Sequoyah County District # 3 was approved with a motion by Mr. Watts, second by Mr. Rogers. Vote: Mr. Watts, aye, Mr. Rogers, aye, Mr. Burlison, aye.

Monthly report was accepted from Court Clerk Preservation.

Blanket Purchase Orders were approved with a motion by Mr. Rogers second by Mr. Watts. Vote: Mr. Rogers, aye, Mr. Watts, aye, Mr. Burlison, aye.

Claims were reviewed and approved with a motion by Mr. Rogers second by Mr. Watts. Vote: Mr. Rogers, aye, Mr. Watts, aye, Mr. Burlison, aye.

Motion made to adjourn meeting with a motion by Mr. Watts. Vote: Mr. Rogers, aye, Mr. Watts, aye, Mr. Burlison, aye.

**2024-2025**

**General 2989, LE MARSHALL CONSULTING LLC, 3333.33.;**

**Rural Fire-ST 377, BANNER FIRE EQUIPMENT, 12090.00, Equipment Purchase;**

**2025-2026**

**Drug Court 188, DATAMAX, INC, 34.50, 189, KRL HOLDINGS LLC, 900.00, 190, DIAMONDNET, 132.22, 191, SUPERIOR LINEN SERVICE INC, 99.77, 192, CITY OF SALLISAW, 94.45, 193, AMSTERDAM PRINTING, 614.55**  
**General 1558, DISTRICT 27 ATTORNEYS OFFICE, 18000.00, 1559, MOUNTAIN SPRING WATER, 19.90, 1560, CHENEY, KEITH, DBA- WILDHORSE LAWN CARE, 175.00, 1561, PITNEY BOWES GLOBAL FINANCE SERVICES LLC, 1000.00, Postage 1562, BRANT, JEFF, 25.09, 1563, FORD, DOUG, 13.78, 1564, FULLBRIGHT, DAVID ALFRED, 9.57, 1565, DIAMONDNET, 108.90, 1566, DATAMAX, INC, 41.06, 1567, THOMSON REUTERS - WEST, 227.00, 1568, GUS PERRYS OFFICE SUPPLY, INC., 592.10, 1569, DATASCOUT, LLC, 6272.94, 1570, SUPERIOR LINEN SERVICE INC, 275.66, 1571, SECURITY ALARMS FIRE LLC, 162.00, 1572, MORGAN SUPPLY, 279.04, 1573, CRAIG COUNTY DETENTION CENTER, 280.00, 1574, CITY OF SALLISAW, 4859.46, 1575, ACCO SIF, 42884.50.;**

**Health 137, VERIZON WIRELESS, 322.64, Telephone;**

**Highway 1446, QUALITY PETROLEUM INC, 740.00, Maintenance Supplies 1447, BATTERY OUTFITTERS INC, 578.47, 1448, SAMS CLUB DIRECT, 116.71, Office Supplies 1449, SAMS CLUB DIRECT, 38.52, 1450, PIKEPASS OTA, 10.46, Toll Charges 1451, RURAL WATER DIST #7, 30.00, Utilities 1452, OK DEPT OF TRANSPORTATION, 2521.35, Lease Payment 1453, WELCH STATE BANK, 2881.44, Lease Payment 1454, WELCH STATE BANK, 2284.70, Lease Payment 1455, ONE SOURCE WATER LLC, 116.79, 1456, OREILLY AUTO PARTS, 1560.68, 1457, CINTAS CORPORATION NO. 2, 642.85, 1458, SIMONS ACE HARDWARE, SIMONS, INC, 309.38, 1459, SOUTHERN TIRE MART LLC, 3697.52, 1460, OK DEPT OF TRANSPORTATION, 2207.02, Lease Payment 1461, OK DEPT OF TRANSPORTATION, 1666.11, Lease Payment 1462, OK DEPT OF TRANSPORTATION, 1776.10, Lease Payment 1463, OK DEPT OF TRANSPORTATION, 2628.65, Lease Payment 1464, OK NATURAL GAS, 63.73, Utilities 1465, O G & E, 449.41, Utilities 1466, AUTO ZONE, 53.56, 1467, TRUCKPRO INC., 27.63, 1468, OREILLY AUTO PARTS, 706.26, 1469, LEEBS TIRE SERVICE INC, 218.54, 1470, SPCC, LLC, DBA- TAYLOR RENTAL, 185.00, 1471, PETERBILT OF VAN BUREN, 15431.56, Repairs 1472, LITTLEFIELD OIL COMPANY, 5898.80, 1473, LITTLEFIELD OIL COMPANY, 6582.22, 1474, PIKEPASS OTA, 1.90, Toll Charges 1475, HARRY ROBINSON GMC BUICK INC, 2705.33, Repairs 1476, OK DEPT OF TRANSPORTATION, 2207.02, Lease Payment 1477, OK DEPT OF TRANSPORTATION, 2628.65, Lease Payment 1478, DIAMONDNET, 124.95, Internet 1479, PREFERRED OFFICE PRODUCTS, 27.57, Service;**

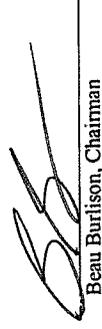
**Hwy-ST 95, LOGAN COUNTY ASPHALT, 4420.15, 96, SOUTER LIMESTONE & MINERALS LLC, 19672.49.;**

**Jail-ST 815, SALLISAW HARDWARE INC, 158.48, Internet 816, TRACTOR SUPPLY CO, 126.98, Office Supplies 817, OREILLY AUTO PARTS, 1033.54, 818, SALLISAW LUMBER COMPANY, INC, 34.96, 819, AUTO ZONE, 3050.17, 820, BEN E. KEITH CO, 9333.98, 821, 10-8 VIDEO LLC, 2915.00, 822, SUPERIOR LINEN SERVICE INC, 85.67, 823, TIGER COMMISSARY SERVICES INC, 753.95, 824, ROCKY TOP PLUMBING, 2648.00, 825, BLOUNT INVESTMENTS LLC, DBA- ABC CLEANERS, 256.75, 826, PREFERRED OFFICE PRODUCTS, 104.00, 827, JCSS ENTERPRISES INC, DBA- SHORT STOP, 593.75, 828, KENNEDY, PAT, DBA- PROFESSIONAL PEST CONTROL, 130.00.;**

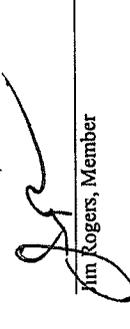
**Mental Health 113, CITY OF SALLISAW, 199.50, 114, KRL HOLDINGS LLC, 700.00, 115, DIAMONDNET, 153.60.;**

**Rural Fire-ST 151, DAVENPORT FIRE EQUIPMENT SALES INC, 28035.00, 152, BANNER FIRE EQUIPMENT, 264.00, 153, COX EXTERMINATORS, 175.00, 154, COOKSON HILLS CONNECT, 65.82, Internet, SH Svc Fee 494, TRI STATE ENTERPRISES, 14.08, 495, FLEETCOR TECHNOLOGIES INC, DBA-FUELMAN, 17398.30, 496, VERIZON CONNECT, 457.91, 497, PIKEPASS OTA, 136.15, 498, BOARD OF TESTS, STATE OF OK - ALCOHOL & DRUG INFLUENCE, 24.00, 499, VERIZON WIRELESS, 3736.11.;**

**VOCA 58, GUS PERRYS OFFICE SUPPLY, INC., 104.56, Office Supplies**

  
Beau Burlison, Chairman

  
Ray Watts, Vice-Chairman

  
Jim Rogers, Member

Attest:   
Julie Haywood, County Clerk